



# BENGAL CHEMICALS & PHARMACEUTICALS LTD.

(A Govt. of India Enterprise)

6, Ganesh Chunder Avenue, Kolkata - 700 013

Phone No.: 2237-1526/1525

Web-Site: [www.bengalchemicals.gov.in](http://www.bengalchemicals.gov.in)

Email: [purchasehw\\_mfy@bengalchemicals.gov.in](mailto:purchasehw_mfy@bengalchemicals.gov.in)

## ENQUIRY

Dear Sirs,

Please submit your lowest offer to supply / undertake the following materials / jobs at our 164, Maniktala factory , Kolkata-700 054 subject to **TERMS AND CONDITIONS PRINTED OVERLEAF**. Your offer should be addressed to **Dy. Manager (Purchase)**. The sealed envelope must be super scribed with the Enquiry No, Date and Due Date. The offer will be accepted up to **4-00 P.M.** on 13-01-2017 and opened on the same day at **4.30 P.M.** at our **PURCHASE DEPARTMENT** at 6, G.C.Avenue, Kolkata-13, (W.B.) in presence of intending Tenderers.

SI No.	DESCRIPTION	QTY.	Tender no / date	Last date/time of receiving and date / time of opening of tender
1.	BOTH SIDE ADHESIVE TAPE 1" (SPONG)	50 ROLL	PL/BS/06/ 2016-17	Tender to be submitted Within 4.00 p.m. on 29-12-2016
2.	BLOCK RUBBER STERIOS FOR CARTON PRINTING	500 PCS	Dated 29-12-16	Addressing – The Dy. Manager (Purchase) At 6, Ganesh Chunder Avenue, Kolkata – 700 013
4.	# VENDOR TO QUOTE AS PER SPECIFICATIONS ONLY # PARTY SHOULD FOLLOW OUR TERMS & CONDITION BEFORE SUBMISSION OF OFFER.		(Please Mention Tender No / Date and Due date In the Offer & on the Envelope)	Tender will be opened At 4:30 p.m. on 13-01-2017 At 6, G.C.Avenue, Kolkata – 700 013

# PAYMENT TERMS : AGAINST 30 DAYS CREDIT.

# DELIVERY: IMMEDIATE.

# OFFER TO REMAIN VALID FOR 25 DAYS (MIN) FOR PLACING ORDER.

# PRICE: F O R OUR STORES AT MANIKTALA WORK'S BASIS

# IN THE EVENT OF FAILURE ON THE PART OF THE SUPPLIER TO SUPPLY THE MATERIAL AS PER THE DELIVERY SCHEDULE OR SUPPLY MATERIAL AT THE AGREED RATE DURING THE CONTRACT PERIOD, BCPL WOULD PROCURE THE MATERIAL FROM ALTERNATE SOURCE AT THE RISK AND COST OF THE CONTRACT AWARDED SUPPLIER. IN SUCH CASES, THE ADDITIONAL COST INCURRED WILL BE RECOVERED FROM THE CONTRACT AWARDED SUPPLIER (L-1).

# ALL RELATIVE STATUTORY MATTER MANDATORY AS PER RULE

# PARTY SHOULD MENTIONED ALL TERMS & CONDITIONS IN THEIR OFFER.

# THE BID DOCUMENT IS NOT TRANSFERABLE.

# RATES SHOULD BE QUOTED BOTH IN FIGURES AND WORDS IN ENGLISH. IF THERE IS A DISCREPANCY IN THE RATES BETY FIGURES AND WORDS, THE RATES QUOTED IN WORDS WILL BE TAKEN AS CORRECT FOR THE

PURPOSE OF EVALUATION. ANY COLUMN OVERWRITING MUST BE AUTHENTICATED BY THE SIGNATURE OF THE TENDERER OR HIS AUTHORIZED REPRESENTATIVE.

# NO AMENDMENT TO THE TENDER IN ANY FORM SHALL BE PERMITTED AFTER THE OPENING OF THE TENDER  
# EACH PAGE OF THE DOCUMENT SUBMITTED SHOULD BE SIGNED AND STAMPED BY THE TENDERER OR HIS AT REPRESENTATIVE.

# THE FOLLOWING DOCUMENTS MUST ACCOMPANY ALL TENDER OFFERS :-

# CERTIFIED COPY OF TRADE LICENSE / REGISTRATION CERTIFICATE

# CERTIFIED COPY OF PARTNERSHIP DEED IN CASE OF PARTNERSHIP FIRM

# ORIGINAL POWER OF ATTORNEY, IN CASE OTHER PERSON OTHER THAN THE TENDERER HIMSELF SIGNED THE TENDER DOCUMENTS

# COPIES OF EPF & ESI REGISTRATION

# TENDER IN SEALED COVERS SHOULD BE SUPER-SCRIBED

# THE BOTTOM LEFT-HAND CORNER OF THE COVER SHOULD INDICATE THE NAME AND ADDRESS OF THE FIRM / TENDER

# TENDERS RECEIVED IN UNSEALED COVERS WILL NOT BE CONSIDERED

# CLOSING THE COVER WITH GUM ONLY OR STAPLING THE COVER WITH STAPLER OR PASTING ADHESIVE TAPE ETC. TREATED AS SEALED COVER.

TENDER MUST BE DEPOSITED IN TENDER BOX IN THE 0/0 THE PURCHASE DEPT. 6, GANESH CHUNDER AVENUE, KOLKATA - 13

# WE SHALL NOT BE RESPONSIBLE FOR DELAY IN RECEIPT OF QUOTATION FOR ANY REASON.

# QUOTATION IF SENT BY FAX OR E-MAIL WILL BE REJECTED.

N.B.:

A) B.C.P.L. RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OFFER IN PART OR IN FULL WITHOUT ASSIGNING ANY REASON.

B) B.C.P.L. RESERVES THE RIGHT TO SPLIT UP THE QUANTITY AND PLACE THE ORDER ON MORE THAN A SUPPLIER, IF REQUIRES TERMS & CONDITIONS APPLIED.

T.NO:

PL/BS/06/ 2016-17 Dated 29-12-16

  
DY. MANAGER PURCHASE  
BENGAL CHEMICALS & PHARMACEUTICALS LTD.