

BENGAL CHEMICALS & PHARMACEUTICALS LTD.

(A GOVT. OF INDIA ENTERPRISE)

PHONE 033 23202322/4155/4157

Purchase Dept.: 168 Maniktala Main Road, Kolkata 700 054

Website: www.bengalchemicals.gov.in

SEALED tender (F. O. R our Works at Kolkata basis) is invited from manufacturer/their authorised dealer for supply of the item as follows. Quotation to be submitted / reached addressing the Deputy Manager (Purchase) at PURCHASE DEPT at the above address on or before the DUE date and time mentioned below. The envelop must be superscribed the with this tender no, name of material and DUE date.

Quotation if sent by fax or e-mail will be REJECTED.

Offer/ quotation in sealed envelope only will be valid.

Item: BARLEY CRUSHED

Quantity—6,000 kgs

Delivery Schedule: Is applicable.

Tender no: PL/BD/04. **Date:** 18.11.2014

DUE time and date: 2.00 p.m on 25.11.2014

Tender will be opened at 3.00 p.m on 25.11.2014

At our Main Office, 168 Maniktala Main Road Kol-700 054.

Tenderer may attain.

Offer may please be given in the format as detailed here under.

| Basic Price Per Kg Rs. | Sales Tax/ VAT | Gross/ Value Rs. | Net/Landed Cost per Kg Rs. |
|------------------------------|----------------------|------------------------|----------------------------------|
|------------------------------|----------------------|------------------------|----------------------------------|

Our Payment Terms: 90 days credit to be paid by Cheque.

Offer to remain valid for 10 days for placing order.

Rate should remain valid till the order accomplished. The quoted rate shall be valid for the supply period during which period price escalation and no change in terms and conditions will be allowed on any ground. We shall not be responsible for delay in receipt of quotation for any reason.

NB: B.C.P.L reserves the right to accept or reject any offer in part or in full without assigning any reason as well as to split up the quantity and place the order on more than a supplier, if requires conditions applied.

Deputy Manager (Purchase)

| UNIT | TENDER REFERENCE NO. | DATE OF ISSUE | BRIEF DESCRIPTION | DUE DATE |
|-------------|-----------------------------|----------------------|--------------------------|-----------------|
| MANIKTALA | PL/BD/ 04 | 18.11.2014 | I) BARLEY CRUSHED | 25.11.2014 |