



# Bengal Chemicals & Pharmaceuticals Ltd.

( A. Govt. Of India Enterprise)

168, Maniktala Main Road, Kolkata - 54

Phone : 033-2320-4155 / 2320-2322 Web :

[www.bengalchemicals.gov.in](http://www.bengalchemicals.gov.in)

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**TENDER**

**NO. : PL/HW/30/2015-2016**

**DATE : 03-06-2015**

**DUE DATE & TIME : 10-06-2015, UP TO 2:00 P.M.**

# SEALED TENDER IN TWO BID SYSTEM (F.O.R. TO OUR MANIKTALA WORKS, KOLKATA BASIS) IS INVITED FROM AUTHORISED DEALER / SUPPLIER FOR SUPPLY OF THE ITEMS AS FOLLOWS.

# TECHNICAL EVALUATION WILL BE ON 10-06-2015 AT 3:00 P.M. ON AT THE ABOVE ADDRESS. TECHNICALLY SUCCESSFUL BIDDER'S COMMERCIAL BIDS WILL BE EVALUATED WITHIN 5 (FIVE) DAYS. BIDDERS MAY ATTAIN THE SAME.

# DELIVERY SCHEDULE : IMMEDIATE

| SL. NO. | ITEM  | MAKE                                  | QNTY. | UOM  |
|---------|---|---------------------------------------|-------|------|
| 1.      | XLPE INSULATED 4 CORE X 4SQ.MM ARMOURED CU CABLE<br><br>MULTISTRANDED WITH 1100V GRADE) | HAVELLS / POLYCAB / NATIONAL / MESCAB | 200   | MTR. |
| 2.      | XLPE INSULATED 4 CORE X 6SQ.MM ARMOURED CU CABLE<br><br>MULTISTRANDED WITH 1100V GRADE  | HAVELLS / POLYCAB / NATIONAL / MESCAB | 200   | MTR. |



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**:- IMPORTANT GUIDELINES TO FOLLOW FOR PARTICIPATIONS :-**

i) Main envelope contains envelop - A & Envelop -B to be super scribed with Tender No., Date and Due Date.

ii) ENVELOP - A CONTENT : should be in sealed form & placed inside the main envelop, marked as "ENVELOP - A" ( Technical Bid) With Tender No. & Date. This Envelop should contain filled "ANNEXURE - I", printed on supplier's letter head with necessary supporting Documents also with sample (sample to be submitted to Purchase Dept., Maniktala, B.C.P.L).

**# FORMATS FOR " TECHNICAL BID " OF " ENVELOP- A "**

| ANNEXURE - I |           |      |
|--------------|-----------|------|
| SL. NO.      | ITEM NAME | MAKE |
| 1.           |           |      |
| 2.           |           |      |

(TO BE PRINTED ON BIDDER'S LETTER HEAD & PLACED INSIDE ENVELOP - A, TECHNICAL BID WITH NECESSARY SUPPORTING DOCUMENTS)

iii) ENVELOP - B CONTENT : should be in sealed form & placed inside the main envelop, marked as "ENVELOP - B" (Price Bid) with tender No. & Date. This Envelop should contain only price Bid in the form of "ANNEXURE - II" printed on supplier's letter head.

**# FORMATS FOR " PRICE BID " OF " ENVELOP- B "**

| ANNEXURE - II |                   |           |             |
|---------------|-------------------|-----------|-------------|
| SL. NO.       | BASIC (UNIT RATE) | TAX       |             |
|               |                   | E.D / S.T | VAT / C.S.T |
| 1.            |                   |           |             |
| 2.            |                   |           |             |



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(THE ANNEXURE - II, SHOULD BE ONLY IN ENVELOP - B, PRICE BID,  
PRINTED ON BIDDER'S LETTER HEAD)

iv) MAIN BID CONTAINS ENVELOP - " A & B " TO REACH OUR OFFICE  
ON OR BEFORE THE DUE DATE, ADDRESSED TO "THE DEPUTY MANAGER  
(PURCHASE)" AT THE ABOVE ADDRESS SUPERSCRIBING THE ENVELOP  
WITH THIS TENDER NO., DATE & DUE DATE ON OR BEFORE THE DUE  
DATE AND TIME.

v) PAYMENT TERMS : 90 DAY CREDIT.

vi) OFFER / RATE TO REMAIN VALID 25 DAYS FOR PLACING ORDER.  
OFFER WITH LESSER VALIDITY MAY NOT B ACCEPTED.

vii) ANY BIDDER, DISQUALIFICATION ON TECHNICAL GROUND DURING  
TECHNICAL BID EVALUATION, WILL NOT BE CONSIDERED FOR  
COMMERCIAL ROUND. OUR TECHNICAL TEAMS / PERSON'S DECISION  
REGARDING QUALIFYING OR DISQUALIFYING ANY BIDDER ON TECHNICAL  
GROUND WILL BE FINAL.

viii) QUOTATION IF SENT BY FAX OR E-MAIL WILL BE REJECTED.  
OFFER / QUOTATION IN SEALED ENVELOP WITH PRESCRIBED FORMAT  
ONLY WILL BE VALID.

ix) ANY TENDER RECEIVED AFTER DUE DATE, NOT IN SEALED  
CONDITION, NOT PLACING DOCUMENTS IN DESIRED PATTERN (MENTIONED  
IN S/NO. - II & III), NON ADHERENCE TO MENTIONED PAYMENT  
TERMS, ITEM, OTHER RELATED SPECIFICATIONS ETC. WILL BE REJECT  
BY BCPL WITHOUT ASSIGNING ANY REASON.

x) B.C.P.L RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OFFER  
IN PART OR IN FULL WITHOUT ASSIGNING ANY REASON.

*Handwritten signature*

  
DEPUTY MANAGER (PURCHASE)